

# Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2023 -2024

## Homoeopathy Faculty

**(For Grant of Continuation/Extension of Affiliation for affiliated UG/PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)**

Date of Inspection	:	
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### COLLEGE DETAILS

Name of Trust/Society	:	ADARSH SHIKSHAN SANSTHA
Name of the College/Institute	:	SONAJIRAO KSHIRSAGAR HOMOEOPATHIC MEDICAL COLLEGE, BEED
Address	:	VIDYA NAGAR (WEST), BEED - 431 122
Email ID	:	info@skhmcb.ac.in
Telephone/Mobile No.(s)	:	02442 -222594 / 225601
Website	:	skhmcb.ac.in
College Code	:	4404

Detail of the Dean/Principal	:	
Name of the Dean/Principal	:	DR.MAHENDRA HARIRAM GAUSHAL
Mobile No.	:	9822852735
Office Landline	:	02442- 222594
E-mail	:	kaizen.mg@gmail.com / principal@skhmcb.ac.in
Nature of Appointment	:	Approved/Not Approved/Officiating

College Type	College Location	Year of Establishment		
(Government/Private/Minority)	Urban/Rural/Tribal	UG	PG	Ph.D
Private	Urban	1986	1994	2008

<b>Courses Details:</b> (UG/PG/Ph.D) Affiliation status by the Council/NCH (UG/ PG/Ph.D) Affiliation status by MUHS(Refer Annexure-I for Seat Matrix)	<b>Intake Capacity</b>		<b>Detail on College Website (Yes/No)</b>
	<b>BHMS</b>	100	Yes
	<b>MD</b>	42	Yes
	<b>Ph.D.</b>	As per availability of Ph.D. Guide	Yes

Status of Accreditation:				
Sr.No.	Accreditation	Accredited (Yes/No)	If Yes, Grade & Date of last Inspection	If No, what is current status/progress of work
1	NAAC	No		
2	NABH	Yes	SI No. 011451 Certificate No. AH-2022-0171 Valid from : November 22, 2022 Valid thru : November 21, 2025	N.A.

**Note:** 1) Attach NAAC & NABH Accreditation Certificate, if applicable/  
 2) NAAC & NABH Accreditation Applicable for those colleges, whose first admitted batch, has passed out From the college.

## Part-I INFRASTRUCTURE & OTHER

### A.GeneralDetails

Sr. No.	College	Details onCollege Website	Inspector's Remark
1	- AdministrativeBlock Principal Room, Receptionist, Visitors room, Committee Room,Administration & Accounts Section, Record Room, Separate Toilet forMale/Female - TrustDeed/Bylaws (ReferAnnexure- II)	Yes/No  205.28 Sq.ft.  Yes/No	
2	<b>Land details:(Rural/Urban)</b> LandinAcresas perIntakecapacity Verifylanddocuments& permissiondocumentsuploadedonwebsite	Yes/No 03 Acres	
3	<b>Lecture hall</b> No.oflecturehall Capacityineachlecturehall AudiovisualFacility/anyotherfacility	Yes/No 05 100 Available	
4	<b>Seminar Hall/Examination Hall</b>	Yes/No 124.21 Sq. ft	
5	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine,Examination hall with benches, ParkingFacility for Universityvehicle, Guest housefacility	Yes/No Available	
6	Common room for Boys and GirlsLockerfacility	Yes/No Available	
7	CanteenFacilityforstudentsandteachingstaffinthecollegepremises	Yes/No Available	
8	CollegeCouncilCommittee, Minutesofmeetings ofprevious academicyear	Yes/No Available	
9	Collegewebsite-updatedregularly asperMSR&asperUniversityguidelines	Yes/No Updated	
10	HostelFacility <ul style="list-style-type: none"> <li>• DetailsofRector/Warden</li> <li>• HostelforBoys anddetailsofaccommodation(Own/Rental)</li> <li>• HostelforGirls anddetailsofaccommodation(Own/Rental)</li> </ul>	Yes/No Own Own	
11	Internshiptraining <ul style="list-style-type: none"> <li>• Batchwise internslist(Summer/Winter)</li> <li>• ProvisionalRegistrationNoofstateHomoeopathicboard/Council</li> <li>• InternMigrationdetails(from/to)</li> <li>• Rotation Programme (12Months )as per MUHS SOP</li> <li>• InternsSeminars</li> </ul>	NA	
12	CCTVFacility/BiometricFacility	Yes/No Available	
13	GuestHouse Facility	Yes/No Available	
14	Gymkhanafacilityforboysandgirls	Yes/No Available	
15	Purifiedwateravailableatfloors	Yes/No Available	

## B-TeachingDepartmentDetails

### UPLOADDepartmentalAvailabilityofareainsq.mtasperintakecapacity&MSR

1	<b>Anatomy:</b> <ul style="list-style-type: none"> <li>• Departmental room for teaching staff with dissection hall storage for cadaver, museum and facility for Histology demonstration</li> <li>• Anatomyact</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>216.8 Sq.ft</b>  Available Available	
2	<b>Physiology including Biochemistry</b> <ul style="list-style-type: none"> <li>• Departmental room-teaching staff</li> <li>• Physiology laboratory/Biochemistry laboratory</li> <li>• Museum and demonstration room</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>115.14 Sq.ft</b> <b>98.30/46.84/</b> <b>46.84 Sq.ft</b> Available	
3	<b>OrganonofMedicinewithHomoeopathicPhilosophy</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum(History of Medicine) cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of equipment as specified in Schedule III of MSR</li> </ul>	Yes/No <b>38.84</b> <b>19.42</b> <b>46.84</b> <b>13.8</b> Available Available	
4	<b>HomoeopathicPharmacy</b> <ul style="list-style-type: none"> <li>• Departmentroom</li> <li>• Laboratory/Spirit&amp;Alcoholicense</li> <li>• Museum cum demonstration room</li> </ul>	Yes/No <b>91.53</b> <b>82.26</b> <b>9.27</b>	
	<ul style="list-style-type: none"> <li>• Herbagarden</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Available <b>46.84</b> <b>13.48</b> Available Available	
5	<b>Homoeopathic Materia Medica</b> <ul style="list-style-type: none"> <li>• Departmentroom</li> <li>• Museumcumdemonstrationroom</li> <li>• PGStudentdiscussionroom</li> <li>• PGTeachingfacultyroom</li> <li>• DepartmentalLibrary/Dry&amp; wetspecimen</li> <li>• AvailabilityofEquipment'sasspecifiedinSchedule IIIofMSR</li> </ul>	Yes/No <b>38.84</b> <b>19.52</b> <b>46.84</b> <b>13.48</b> Available Available	
6	<b>Pathology</b> <ul style="list-style-type: none"> <li>• Departmentroom</li> <li>• Laboratory</li> <li>• Museumcumdemonstrationroom</li> <li>• DepartmentalLibrary</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>91.53</b> <b>82.26</b> <b>9.27</b> Available Available	
7	<b>ForensicMedicineandToxicology</b> <ul style="list-style-type: none"> <li>• Departmentroom</li> <li>• Act copies</li> <li>• Museumcumdemonstrationroom</li> <li>• VisitDetails</li> <li>• DepartmentalLibrary</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>38.84</b> Available <b>19.42</b> Available Available Available	

8	<b>Practice of Medicine</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• Clinical discussion room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>38.84</b> <b>19.42</b> <b>Available</b> <b>46.84</b> <b>13.8</b> <b>Available</b> <b>Available</b>	
9	<b>Surgery</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>28.85</b> <b>Available</b> <b>20.91</b> <b>Available</b> <b>Available</b>	
10	<b>Gynecology and Obstetrics</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Clinical discussion room</li> <li>• Museum cum demonstration room</li> <li>• Departmental library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>32.39</b> <b>Available</b> <b>17.35</b> <b>Available</b> <b>Available</b>	
11	<b>Community Medicine</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• Departmental Library</li> <li>• Visit Details</li> <li>• Village Adoption details</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No 35.4 19.42 <b>Available</b> 1] Health Checkup Plans 2] Visit to Water Purification Plant 3] Milk Pasturization Plant 4] Industrial Visit 1] Karjani 2] Dekhanmoha <b>Available</b>	
12	<b>Repertory</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Computer Laboratory with software details</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>38.84</b> <b>19.42</b> <b>46.84</b> <b>13.8</b> <b>Available</b> <b>Available</b> <b>Available</b>	
13	<b>Paediatrics (PG Subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>39.76</b> <b>33.82</b> <b>46.84</b> <b>13.8</b> <b>Available</b> <b>Available</b>	
14	<b>Psychiatry (PG Subject)</b> <ul style="list-style-type: none"> <li>• Department room</li> <li>• Museum cum demonstration room</li> <li>• PG Student discussion room</li> <li>• PG Teaching faculty room</li> <li>• Departmental Library</li> <li>• Availability of Equipments as specified in Schedule III of MSR</li> </ul>	Yes/No <b>39.76</b> <b>Available</b> <b>46.84</b> <b>16.35</b> <b>Available</b> <b>Available</b>	

**PartII–HospitalDetails**  
**UPLOAD Availability of area in sq.mt as per Bed Strength (UG/PG)&MSR**

Sr.No	A-HospitalDetailsInfrastructure	Details on College Website	Remark
1	NameofHospital	Yes/No Uploaded	
2	RegistrationdetailswithRenewal	Yes/No Uploaded	
3	Bed strength-warddistribution-AsperMSRandIntakecapacity	Yes/NoUplo aded	
4	Hospital Infrastructure as per schedule (IA)Administrationblock OPD / IPD details (Refer Annexure – III A)Operationtheatreunit Yoga / Physiotherapy rehabilitation unit Central Clinical Laboratory Radiology and Sonography Section Hospital kitchen Stores	Yes/No Uploaded	
5	Ambulance facility (own/MOU)	Yes/No Uploaded	
6	Dispensing Unit(Upload the details)	Yes/No Uploaded	
7	Hospital Equipment as per MSR-OPD/IPD Upload the details	Yes/No Uploaded	
8	MOU with superspecialty Hospital forclinical training of student and its functional Upload the details	Yes/No Uploaded	
9	First Aid kit in OPD/IPD	Yes/No Uploaded	
10	BMW Certificate	Yes/No Uploaded	
11	MPCB Certificate	Yes/No Uploaded	

**NOTE-UPLOAD the Hospital statistical details(As per Annexure –IIIB)**

Sr.No	B-Hospital Details Statistics	Details on College Website	Remark
1	Total number of patients in OPD during last one year (Deptwise) 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec	Yes /No Uploaded	
2	Total number of pts in IPD during last one year (Deptwise) 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec	Yes/No Uploaded	
3	Total number of investigation in clinical laboratory last one year 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec	Yes/No Uploaded	
4	Total number of ECG during last one year 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec	Yes/No Uploaded	
5	Total number of USG/ X-ray during last one year 1 <sup>st</sup> Jan to 31 <sup>st</sup> Dec	Yes/No Uploaded	
6	Number of pts in OPD on the day of inspection	Yes/No Uploaded	
7	Number of pts in IPD on the day of inspection	Yes/No Uploaded	
8	Average bed occupancy per day during last one calendar year as per MSR	Yes/No Uploaded	
9	Minimum per day average number of pts in out patient department during last one calendar year as per MSR	Yes/No Uploaded	
10	Verify and sign OPD/IPD record at the time of visit under following headings Central register Departmental Register Case Paper (OPD & IPD) Laboratory and radiological investigation Dispensing register Diet register Operation theatre Register Duty Roster / Acquaintance roll	Maintained	

**Part III–Academic Details**

Sr.No	Particularstobeverified	Details on College Website	Remark
1	<p>Teaching Programme and attendance details of each department(Refer Annexure-IV)</p> <ul style="list-style-type: none"> <li>• AcademicPlanner/Advanceteachingplan</li> <li>• No ofLectures/Practical’s/Clinical/symposium/tutorials /inter-departmentalworkshop</li> <li>• TimeTable(yearwise)</li> <li>• Seminars/Case Presentation/Journal club in last academicyear</li> <li>• Monthly UG Student Attendance/Biometric (Departmentwise)</li> <li>• MonthlyPGStudent Attendance&amp;Biometric</li> <li>• Monthly Teaching, Non-Teaching, Paramedical/HospitalStaff Attendance&amp; Biometric</li> </ul> <p>(VerifywhetherconductedasperPlan,WhetherBiometricAttendanceismaintainedforteachers andstudents.) [AsperUniversityCircularNo.20/2020dated29/07/2020andBiometricAttendance is monitored as per University Circular No. 01/2020 dated14/01/2020.]</p>	Yes  <b>Uploaded</b>	
2	<p><b>Faculty development programs:</b> Basic MET/ Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, AdvancedRM, Leadership skills in Health Sciences, Education, Communication skillsinHealth Care(Previousacademicyearandtotalcumulative).</p>	Yes  <b>Uploaded</b>	
3A	<p>CentralLibraryInformation</p> <ul style="list-style-type: none"> <li>• Space.....(inSq.mtr.)</li> <li>• Totalnoof Book</li> <li>• CCH/CCRHandGovt.Publication</li> <li>• Book Bank</li> <li>• NoofJournal(Indian/foreign)</li> <li>• Back Issue</li> <li>• NewsPaper</li> <li>• Photocopyfacility</li> <li>• Cataloging</li> <li>• NumberofBooks purchasedinlastacademicyear</li> <li>• Numberof Journal purchased inlastacademicyear</li> <li>• Name andQualificationofLibrarian</li> <li>• NameandQualificationofLibraryAssistant</li> </ul>	Yes  <b>Uploaded</b>	
3B	<p><b>DigitalLibraryavailability</b></p>	Yes  <b>Available</b>	
4	<p>Availabilityoffunctionalcommitteesconstitutedatcollege</p> <ul style="list-style-type: none"> <li>• EstablishmentofVishakha(SexualHarassmentcommittee)</li> <li>• AntiRaggingcommittee</li> <li>• InstitutionalEthicalcommittee</li> <li>• BORScommittee</li> <li>• Studentcouncil</li> <li>• Localmanagementcommittee</li> <li>• Note-(Verify above information of committee with details ofminutespublishedonwebsite)</li> </ul>	Yes  <b>Uploaded</b>	

5	<b>ResearchPublications</b> <ul style="list-style-type: none"> <li>• Researchwork/Projectdetails(students andteacher)</li> <li>• Particulars of research undertaken, completed projects, ongoingprojectresearch papers presented/published</li> </ul>	Yes <b>Uploaded</b>			
6	<b>Utilizationofstudentwelfareschemes</b> <ul style="list-style-type: none"> <li>• EarnandLearnScheme</li> <li>• Bookbankscheme</li> <li>• Savitribai Phule Vidyadhan Scheme</li> <li>• Dhanvantari Vidyadhan Scheme</li> <li>• Sanjivani student safety Scheme</li> <li>• Bahisha I Shikshan Mandal Scheme</li> </ul>	Yes <b>Uploaded</b>			
7	<b>Studentsparticipation</b> <ul style="list-style-type: none"> <li>• at University level &amp; State level Avishkar competition andResearch Activities</li> <li>• in Regional sports competition and State level sports competition</li> <li>• InCulturalActivities</li> <li>• CollegeNSSUnit (Ifavailable)</li> </ul>	Yes <b>Uploaded</b>			
8	Whether "Swaccha Bharat Abhiyaan "Implemented in college	Yes <b>Uploaded</b>			
9	Dateofcollegedatauploadedonwebportal( <a href="http://aishe.gov.in">http://aishe.gov.in</a> ) regarding"AllIndiasurveyonhigherEducation" (AISHE)	Yes <b>Uploaded</b>			
10	<b>Continuation/Extension of Affiliation Fees Details:</b>				
	Course(s)	Paid/Notpaid	Amount	Outstanding(ifany)	ReasonsofNon-payment
	Bhms/mo Ph.D	Paid	455035	—	—





# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## Homoeopathy Faculty

Information to be provided by the College for verification of Local Inquiry Committee

### List of Annexure for LIC

ANNEXURE-I	<b>Seat Matrix</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.
ANNEXURE-II	<b>Trust Deed/Bylaws/Registration Certificate</b> (The information must be made available on the College website).
ANNEXURE-III (A1, A2 & B1, B2)	<b>Information about Hospital &amp; Department-wise OPD &amp; IPD</b> (The information must be made available on the College website.)
ANNEXURE-IV	<b>Information of Workshops, Activities performed in last one year and Biometric Attendance Details</b> (The information must be made available on the College website).
ANNEXURE-V	<b>Total Teaching Staff Information (Approved + Not approved) as per MSR</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.
ANNEXURE-VI (a & b)	<b>Total Subject-wise Teacher List (Approved + Not approved) &amp; Guest Faculty</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.
ANNEXURE-VII	<b>Total Non-Teaching Staff &amp; Supporting Staff Information</b> (The information must be made available on the College website).
ANNEXURE-VIII (a & b)	<b>Total Paramedical/Hospital Staff Information &amp; Teachers/Consultants of Modern Medicine</b> (The information must be made available on the College website).
ANNEXURE-IX	<b>AISHE (All India Survey of Higher Education) Certificate</b> (The information must be made available on the College website).
ANNEXURE-X (a, b & c)	<b>Examination Related information</b> (Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College website.
ANNEXURE-XI (a, b, c & d)	<b>Form for Ph.D Courses</b> (Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.
ANNEXURE-XII (a & b)	<b>Form for Fellowship/Certificate Course(s)</b> (Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.
ANNEXURE-XIII	<b>Declaration by the Dean/ Principal of the College/ Institute</b> (Hard copy of this Annexure must be submitted to the University).

### Important Instructions & Declarations:

1. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per MSR/Council norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
2. It is certified that our college has uploaded all above Annexures on our college website and it will be kept ready for verification of Local Inquiry Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information, is not uploaded on college website.
3. Our College hereby undertake that all Annexures information will be made available on college website for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexure wise) is called-  
for by the University in intermittent period, our college will furnish required information to the University immediately.

Date:.....

Place:.....

Signature of Principal

Name of the Signatory- **Dr. Mahendra Gaushal**  
(with Seal of the College/ Institute)

### DECLARATIONBYLIC

We hereby certify that, the College has uploaded Annexures as prescribed by University on CollegeWebsite and it is duly verified by our Committee. Details of Information of Annexure/s which is notuploadedonCollegeWebsite ismentioned in LICReport.

NameofInspectors		SignatureofInspectors
1)	Chairman	
2)	Member	
3)	Member	
4)	Member	

**Note:**AllAnnexuresmustbecertifiedbyLICTeam&PrincipalofrespectiveCollege.

Date:.....

## ShortReport

To,  
The Registrar  
M.U.H.S., Nashik

**Sub:** - Short Report of Local Inquiry Committee for Continuation of Affiliation  
fortheAcademic Year2023-24.

Sir,

Withreferencetoabovementionedsujectandletterwearevisiting

.....  
Collegeondated.....andsendinga **Short Report** regarding present  
Teaching Staffand IPD in your prescribed format as follows at11.00 a.m.

1. Number of Teaching Staff present:.....
2. Number of IPD patients on Bed:.....

(Photo copy of Attendance of Teacher and IPD atthetime11:00a.m.)

1)

.....  
(Name & Sign of LIC Member)

2)

.....  
(Name & Sign of LIC Member)

3)

.....  
(Name & Sign of LIC Member)

4)

.....  
(Name & Sign of LIC Chairman)

Shri Gajanan Nagari Sahakari Bank Ltd; Beed.

Date: 11/10/2021  
Principal  
S.K.H. Medical College,  
Beed - 431122

Cheque No: 202106112

RTGS/NEFT remittance on

Bank: HDFC Bank  
Branch: Sandoor Mumbai

Beneficiary: Registrar M.U.H.S. Nashik  
Acc No: M.U.H.S. NK 144104

IFSC Code: HDFC0000260

Amount Rs.	4,55,000.00
Charges Rs.	35.00
Total Rs.	4,55,035.00

Amount Rs. (in Words): Four Lakh Fifty  
Five Rupees only.



Customer Signature  
S.K.H. Medical College,  
Beed - 431122

Shri Gajanan Nagari Sahakari Bank Ltd; Beed.

Application for RTGS/NEFT Remittance

Date: \_\_\_\_\_  
Details of application (Remitter): \_\_\_\_\_  
1) Account Name: \_\_\_\_\_ Cheque No: \_\_\_\_\_  
2) Account Number: \_\_\_\_\_

Please remit the sum of Rs. (in Words) \_\_\_\_\_  
(Rs. \_\_\_\_\_) as per details below by debiting my/our account No. \_\_\_\_\_  
for the total amount including your charges

Beneficiary's Details

Destination Bank's Name & branch: \_\_\_\_\_

Account No.

Account No. [Grid]

IFSC Code

IFSC Code [Grid]

Amount Rs.	_____
Charges Rs.	_____
Total Rs.	_____

(Please see conditions on the reverse)

Date of transfer/cash: \_\_\_\_\_

Name of the applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: Mob. No.: \_\_\_\_\_

PAN No.: \_\_\_\_\_

UTR No.: \_\_\_\_\_

Customer Signature

Cleark

Passing Officer

[Signature]